

2018 International Summer School in Comparative Conflict Studies June 24 – July 1, 2018

Memory and Conflict: Remembering and Forgetting in Divided Societies

Dr. Orli Fridman

Course Description

This course invites students to explore the study of conflict analysis and conflict transformation through a journey in the field of social memory studies. The course will focus on the role of social memory studies for peace and conflict studies students and scholars. More specifically, it will allow students to delve into the analysis of internal dynamics of societies in or after conflict by focusing on the way(s) they negotiate their pasts, presents and futures in the aftermath of war, conflict, repression, dictatorship, genocide and mass atrocities. As such, the course will focus on the role of memory in processes of peacebuilding and reconciliation as well as bottom-up approaches to conflict and its transformation.

The course will introduce students to dynamics and frameworks allowing the social organization of memory, and modes in which entire communities (and not only individuals) preserve and remember the past, commemorate it, deny or obliterate it. Finally, the course will highlight practices related to memory work and memory activism in spaces of conflicts over the narratives and representations of the past.

In order to do so, students will be introduced to some underpinning concepts and theoretical frameworks in social memory studies and in conflict studies. Students will then apply this theoretical knowledge to a few case studies, allowing them to further investigate the role of memory and memory activism in conflict analysis, and think comparatively about mnemonic processes in conflict and post-conflict transformation.

Course Structure:

- Theoretical introduction to social memory studies, conflict analysis and Conflict Transformation;
- Collective Memory and National Calendars: collective memory, community memory, social organization of national memory, commemorative events;
- Memory Work and Memory Activism in and after conflict.

Case studies will include:

- The Memories of 1948 among Israeli & Palestinian Communities;
- Memory, Silence and Denial: The Memories of the Wars of the 1990s in Serbia.

Background readings

This selected list of readings will help you prepare for the course and may be used as entry points to our week's discussions:

Memory Studies:

- Gillis, John R. "Memory and Identity: The History of a Relationship," in John R. Gillis (ed.) *Commemorations*. Princeton, 1994.
- Dragović-Soso, Jasna. "Conflict, Memory, Accountability: What Does Coming to Terms with the Past Mean?" in Wolfgang Petritsch and Vedran Džihic (eds), *Conflict and Memory: Bridging Past and Future in [South East] Europe*. Baden-Baden: Nomos, 2010.
- Bond Lucy, Stef Craps, and Pieter Vermeule, "Introduction: Memory on the Move," in Bond Lucy, Stef Craps, and Pieter Vermeule (eds.) *Memory Unbound: Tracing the Dynamics of Memory Studies*. Berghan Books, 2016, pp. 1-26.
- De Cesari, Chiara and Ann Rigney (Eds.) *Transnational Memory: Circulation, Articulation, Scales*. De Gruyter, 2014. Introduction chapter.
- Olick, Jeffrey, Vered Vinitzky-Seroussi and Daniel Levy (eds). *The Collective Memory Reader*. Oxford University Press, 2011. Introduction chapter.

Peace & Conflict Studies, Transitional Justice:

- Mac Ginty, Roger, and Richmond, Oliver P. 'The Local Turn in Peace Building: A Critical Agenda for Peace', *Third World Quarterly* 34, 5, 2013. pp. 763-783.
- Lederach, John Paul. *Building Peace: Sustainable Reconciliation in Divided Societies* Washington, DC: United States Institute of Peace Press, 1997. Pp. 3-61, 73-85.
- Ramsbotham, Oliver, Woodhouse, Tom & Miall, Hugh. *Contemporary Conflict Resolution: The prevention, management and transformation of deadly conflicts*. Cambridge, UK: Polity, 2011. Chapter 9 (Peacebuilding); Chapter 10 (Reconciliation).
- Touquet, Heleen, Vermeersch, Peter. "Changing Frames of Reconciliation: The Politics of Peace-Building in the Former Yugoslavia" *East European Politics and Societies and Culture* 30, 1, 2016. Pp. 55-73.
- Barsalou, Judy and Baxter Victoria. "The Urge to Remember: The Role of Memorials in Social Reconstructions and Transitional Justice." *Stabilization and Reconstruction Series* No. 5, United States Institute for Peace, January 2007.

One of the questions we will raise this week: Does collective remembrance of a troubled past impede reconciliation?

This links may help you in your preparation to discuss this question:

- ICTJ online Debate *Does collective remembrance of a troubled past impede reconciliation?*
<https://www.ictj.org/news/online-debate-remembrance-reconciliation>
- Yehuda Elkana, "The Need to Forget," *Haaretz*, March 2, 1988. <https://muckrack.com/link/6011/the-need-to-forget-by-yehuda-elkana>
- ICTJ Panel Discussion at NYU, April 27, 2016 <https://www.ictj.org/news/panel-discussion-denial-justice>
[or a direct link to the panel <http://www.ustream.tv/recorded/85630514>]

- COURSE OUTLINE BY DAY -

DAY 1

Morning Session

10:00-11:00 Group introduction
Course introduction

11:15-12:30 **Theoretical Frameworks:** social memory studies, and its meeting points with conflict analysis & conflict transformation

Required readings

- Zerubavel, Eviatar. *Collective Memory and the Social Shape of the Past: Time Maps*. Chicago: The University of Chicago Press, 2003. Introduction & Chapters 4, 5.

Afternoon Session

14:00-16:00 Collective Memory and National Calendars: time, memory and the nation

Required readings

- Zerubavel, Eviatar. "Calendars and History: A Comparative Study of the Social Organization of National Memory," in Jeffrey Olick (ed.) *States of Memory: Continuities, Conflicts, and Transformations in National Retrospection*. Durham: Duke University, 2003. Pp. 315-337.

DAY 2

Morning Session

10:00-11:00 **Theoretical Frameworks continues:** Collective memory (silence/obliteration/denial); community memory; social organization of national memory; commemorative events, memory work & memory activism

Required readings

- Zerubavel, Yael. *Recovered Roots: Collective Memory and the making of Israeli National Tradition*. Chicago: Chicago University Press, 1997. Chapter 1 (Pp. 3-12).

Recommended readings

- Jelin, Elizabeth. *State Repression and the Labors of Memory*. Minneapolis: University of Minnesota Press, 2003(chapter 3: Political Struggles for Memory).

11:00-12:30 **Film:** A film by Eyal Sivan: *Yizkor: Slaves to Memory* (1991) [98 minutes] [watch part I only]

Afternoon Session

14:00-16:00 Memory, Conflict and asymmetric Power Relations: Introduction to the protracted issues of the Israeli-Palestinian Conflict

- The creation of the states of Israel
- The Nakba
- Citizenship & mnemonic communities

Background Readings:

- Beinun, Joel and Lisa Hajjar. *Palestine, Israel and Arab Israeli Conflict Premier*, Middle East Research and Information Project (MERIP).

DAY 3

Morning Session

10:00-12:30 The Hegemonic Memory of 1948 in Jewish Israeli society in Israel

- Official state commemoration practices
- Alternative commemorative events & Memory Activism
- Memory Laws: The law on the Nakba

Required readings

- Zerubavel, Yael. *Recovered Roots: Collective Memory and the making of Israeli National Tradition*. Chicago: Chicago University Press, 1997. Chapter 2 (pp. 13-36).
- Gutman, Yifat. "Looking Backward to the Future: Counter-memory as Oppositional Knowledge-Production in the Israeli-Palestinian conflict," *Current Sociology*, 2015.
- Zerthal, Idith. *Israel's Holocaust and the Politics of Nationhood*. Cambridge University Press, 2005. Chapter 1.

Recommended readings

- Dudai, Ron and Hillel Cohen. "Dealing with the Past when the Conflict is Still Present: Civil Society Truth-Seeking Initiatives in the Israeli-Palestinian Conflict", in Rosalind Shaw and Lars Waldorf (eds.), *Localizing Transitional Justice*, Stanford: Stanford University Press, 2010, pp. 228-252.
- Azoulay, Ariella. *Constituent Violence, 1947-1950: A visual genealogy of a regime and the transformation of the catastrophe into "a catastrophe from their point of view"*. English translation of Hebrew text, Resling, 2009.

Film: A film by Yulie Cohen: *My Land Zion* (2004) [60 minutes]

Afternoon Session

14:00-16:00 The memories of 1948 in Palestinian societies (in diaspora, in Israel and Palestine)

- Commemoration as a form of political protest
- Memory and minority majority relations
- Memory in asymmetric conflicts

Required readings

- Abu-Lughod, Laila and Ahmad H. Sa'di. "Introduction: the Claim of Memory," in Laila Abu-Lughod and Ahmad H. Sa'di (eds.) *Nakba: Palestine, 1948, and the Claims of Memory*, Columbia University Press, 2007.
- Rochelle, Davis. "Mapping the Past, Re-creating the Homeland," in Laila Abu-Lughod and Ahmad H. Sa'di (eds.) *Nakba: Palestine, 1948, and the Claims of Memory*, Columbia University Press, 2007. Pp. 53-75.
- Sorek, Tamir. *Palestinian Commemoration in Israel: Calendars, Monuments & Martyrs*. Stanford University Press, 2015. Introduction Chapter.

Recommended reading

- Abu-Lughod, Laila. "Return to Half-Ruins: Memory, Post memory, and Living History in Palestine," in Laila Abu-Lughod and Ahmad H. Sa'di (eds.) *Nakba: Palestine, 1948, and the Claims of Memory*, New York: Columbia University Press, 2007. Pp. 77-104.

DAY 4

Morning Session

10:00-11:15 Introduction the Break-Up of Yugoslavia and the Wars of the 1990s;
Post-Milošević Fragmented/contested Memories of the 1990s in Serbia

Background Readings YU breakup:

- Dejan, Jović. "The Disintegration of Yugoslavia: A Critical Review of Explanatory Approaches," *European Journal of Social Theory*, vol. 4 (1), 2001.

11:30-12:30 Memories of the 1990s in Post- Milošević Serbia: Beyond Transitional Justice

- Mnemonic communities & and mnemonic battles in Serbia [WW2 and the 1990s];
- The Memories of the 1999 NATO Bombing

Required readings

- Gordy, Eric. "Tracing Dialogue on the Legacy of War Crimes in Serbia." In Dubravka Žarkov & Marlies Glasius (Eds.), *Narratives of Justice in and Out of the Courtroom*. New York: Springer, 2013.
- Fridman, Orli. (2016). "Memories of the 1999 NATO Bombings in Belgrade, Serbia." *Südosteuropa. Journal for Policy and Society*. Thematic Section: The 1999 NATO Bombing. Memories, Narratives and Histories (Guest Editors: Orli Fridman and Krisztina Rácz). Vol. 64 No. 4. Pp. 438-443.
- Dragović-Soso, Jasna. "The Parting Ways: Public Reckoning with the Recent Past in Post- Milošević Serbia." In Timothy William Waters (Ed.), *The Milošević Trial*. Oxford University Press, 2013. Pp. 389-408.

Recommended readings

- Cohen, Stanley. *States of Denial: Knowing about Atrocities and Suffering*. Cambridge: Polity Press, 2001. Preface and chapter 1 (pp. xi-xiv, 1-20).
- Kuljić, Todor. "Remembering crimes—proposal and reactions," In: Vujadinović D and Goati V (eds) *Between Authoritarianism and Democracy, volume III Serbia at the Political Crossroads*. Belgrade: Friedrich Ebert Stiftung and Centar za demokratsku tranziciju, 2009. (pp. 197–212).
- Đureinović, Jelena. "The Turns in the Memory Politics and Diplomatic Relations Intertwined: The Commemorations of the Day of the Liberation of Belgrade in Contemporary Serbia." A paper presented at the ASN World Convention Columbia University, 14-16 April 2016.

Afternoon Session

14:00-15:00 Group Observations of Belgrade's monuments [as related to politics of memory of the 1990s]

Assigned texts:

- Lavrence, Christine. "Between Monumental History and Experience: Remembering and Forgetting War in Belgrade." *Ethnologie française* XXVII, 2007.
- Badescu, Gruia. "'Achieved without Ambiguity?': Memorializing Victimhood in Belgrade after the 1999 NATO Bombing." *Sudosteuropa* Vol 64 no. 4, 2016.
- Davenport, Ben. "'A Heritage of Resistance' - the Changing Meanings of Belgrade's Generalštab." In Marie Louise Stig Sorenson & Dacia Viejo Rosa (eds.) *War and Cultural Heritage. Biography of a Place*. Cambridge, 2015.
- David, Lea. "Mediating international and domestic demands: mnemonic battles surrounding the monument to the fallen of the wars of the 1990s in Belgrade." *Nationalities Papers* 42(4), 2014.

DAY 5

Morning Session

10:00 – 12:30 Group Presentations and discussions

Afternoon Session

14:00 – 16:00 Memory Activism in Serbia:

Intergenerational shifts in Memory Activism: from *Not in My Name*, to *Too Young to Remember*
Determined not to Forget

Required readings

- Fridman, Orli. "Alternative Calendars and Memory Work in Serbia: Anti-war activism after Milošević." *Memory Studies* 8(2), 2015.
- Fridman, Orli. "Memory Activism in Serbia after 2000: Alternative Calendars and Alternative Commemorative Events." Paper presented at the International Workshop: Shared Memories, Contested Memories and Historical Silences Van Leer Institute, Jerusalem 13-14 November 2016.

17:00 Optional: Afternoon Memory Walk of Belgrade

DAY 6

Morning Session

10:00-12:30 Comparative discussion

Afternoon Session

14:00-15:00 Course closure

15:15-16:00 Closing ceremony of the Summer School